



Colorado River Heritage Greenway Park Trail Advisory Council

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

October 8, 2024

11:00 am

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

www.clarkcountynv.gov/GreenwayParkTrailCouncil

Board Members:

Deborah Murray - Chair

Fred Doten - Vice Chair

Kathleen Hoss -Secretary

Victoria Conely

Renee Yepez

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services. 500 S. Grand Central Parkway. 6th Floor. Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
2. Approval of Minutes for September 10, 2024 *(For possible action)*
3. Approval of Agenda for October 8, 2024, and hold, combine or delete any items *(For possible action)*
4. Receive information from Sgt. Donnie Cox regarding safety provisions needed on the Colorado River Heritage Greenway Park and Trails. Identify areas of concern and determine necessary safety improvements, such as, provide a signage identification system (alpha and/or numeric) for all structures and/or areas; identify areas of vegetation to be removed; determine responsible agencies to perform the safety improvements needed, and any other action deemed appropriate. *(For possible action)*
5. Receive an update from the Colorado River Heritage Park Trail Advisory Council and the Colorado River Heritage Greenway Park and Trails citizen's trail Partnership pertaining to the September 28, 2024, National Public Lands Day event and any other updates. *(For possible action)*
6. Introduce discussion to establish Colorado River Heritage Greenway Park Trail Advisory Council meeting dates and times for the year 2025. *(For possible action)*

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

7. Discuss and establish a program of work for the Colorado River Heritage Greenway Park Trail Advisory Council; identify goals and determine procedures of operation to achieve the goals. (For possible action)
8. Next Meeting Date: November 12, 2024
9. Adjournment

Action items may be voted on by Council. Public comments are limited to three minutes.

AFFIDAVIT OF POSTING

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
www.clarkcountynv.gov/GreenwayParkTrailCouncil
<https://notice.nv.gov>